



Saint Thomas the Apostle
Parish

November 22, 2020 Our Lord Jesus Christ, King of the Universe

Saturday Mass Intention: 5:00 pm † Patrick Tepper

Sunday Mass Intentions: 7:30 am All Parishioners

9:00 am † Audrey Jandernoa

11:00 am † Donald Maine

Gathering Hymn – The King of Glory

Refrain: The King of glory comes, the nation rejoices. Open the gates before him,
lift up your voices.

† Who is the king of glory; how shall we call him? He is Emmanuel, the promised of ages.

† He conquered sin and death; he truly has risen. And he will share with us his heavenly vision.

Text: Willard F. Jabusch, b. 1930, © 1966, 1982, Willard F. Jabusch, Administered by OCP.

Reading 1 – Ezekiel 34:11-12, 15-17

Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly. As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

The word of the Lord. **Thanks be to God.**

Psalm 23

Shepherd me, O God, beyond my wants, beyond my fears, from death into life.

† God is my shepherd, so nothing shall I want, I rest in the meadows of faithfulness and love, I walk by the quiet waters of peace.

† You have set me a banquet of love in the face of hatred, crowning me with love beyond my pow'r to hold.

† Surely your kindness and mercy follow me all the days of my life; I will dwell in the house of my God for evermore.

Text: Psalm 23; Marty Haugen, b.1950, © 1986, GIA Publications, Inc.

Reading 2 – 1 Corinthians 15:20-26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

The word of the Lord. **Thanks be to God.**

Gospel – Matthew 25:31-46

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared

for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Preparation of the Gifts – Now in This Banquet

Refrain: Now in this banquet, Christ is our bread; here shall all hungers be fed. Bread that is broken, wine that is poured, love is the sign of our Lord.

† Hope for the hopeless, light for the blind, "Strong" is your name, Lord, "Gentle" and "Kind."

Text based on Philippians 3:7–16; 2:15, 18. Text and music © 1981, OCP. All rights reserved.

Communion Hymn – Our Blessing Cup

Refrain: Our blessing cup is a communion with the Blood of the Lord.

† How can I make a return to the Lord for all God has done for me? The cup of salvation I will take up, I will call on the name of the Lord.

† Precious, indeed, in the site of the Lord is the death of the faithful ones; and I am yourservant,

your chosed one, for you to have set me free.

† Unto your name I will offer my thanks for the debt that I owe to you. In the presence of all who have called on your name, in the courts of the house of the Lord

Text: Psalm 116:12-13, 15-16, 17-19 Marty Haugen, b.1950, © 1983, GIA Publications, Inc.

Communion Hymn – What Wondrous Love

† What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul,
for my soul; To bear the dreadful curse for my soul!

† To God and to the Lamb I will sing, I will sing; To God and to the Lamb I will sing. To God and
to the Lamb, who is the great I AM, while millions join the theme, I will sing, I will sing; While
millions join the theme, I will sing.

† And when from death I'm free, I'll sing on, I'll sing on; And when from death I'm free, I'll sing on.
And when from death I'm free, I'll sing and joyful be, and through eternity I'll sing on, I'll sing on;
And through eternity I'll sing on.

Text: Alexander Means, 1801-1853

Dismissal – To Jesus Christ, Our Sovereign King (Instrumental)

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller

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